

City of Jacksonville
Office of the City Council

*117 W. Duval Street
Jacksonville, FL 32202*



Noticed Meeting Minutes

Thursday, June 12, 2025

6:00 pm

Argyle Branch Public Library
7973 Old Middleburg Road South
Jacksonville, FL 32222

Council Members present

The Hon. Rahman K. Johnson, Ph.D. – District 14

Meeting Convened: 6:10 pm **Meeting Adjourned:** 7:40 pm

Members in Attendance:

- Rahman K. Johnson, Ph.D. – Council Member, District 14,
- Andrew Powers – Executive Council Assistant, District 14
- Steve Herzl – Planning Department
- Eric Grantham – Council Public Information Office
- Paul Harden – Attorney of Record, Developer’s Representative

Purpose

Council Member Rahman Johnson convened a noticed public meeting to address community questions regarding the waiver of distance application for a tasting room associated with Shores Liquor Store, located at the northeast corner of Old Middleburg Road and Collins Road. The meeting was held at the Argyle Branch Public Library, 7973 Old Middleburg Road South, on June 12th, 2025, to ensure transparency and provide a forum for residents, the developer, and city representatives to exchange information and evidence pertinent to the application.

Introduction & Opening Comments

Council Member Johnson opened the meeting at 6:10 pm, acknowledging a short delay due to streaming setup. He welcomed attendees and introduced the project’s legal counsel, Paul Harden, as well as staff from the Planning Department and Council’s Public Information Office.

He clarified at the outset that the purpose of the meeting was not to decide whether a liquor store may operate at this site—because the underlying commercial zoning, approved in 2021, lawfully permits retail liquor sales by right under the Jacksonville Ordinance Code Chapter 656, and within the Planned Unit Development (PUD) 2023-747-E.

Council Member Johnson emphasized that Ordinance 2025-370 specifically concerns the waiver of the required minimum distance for on-premises consumption, as the proposed tasting room is 1,300 feet from a nearby school, which is 134 feet shorter than the standard 1,500-foot buffer stipulated by Section 656.805(a)(6), Ordinance Code.

He reiterated that as a Council Member, his role in this process is quasi-judicial; he holds no position for or against the waiver prior to receiving all competent substantial evidence, and he must preserve due process throughout committee and Council votes.

Discussion

Council Member Johnson detailed the legislative steps ahead:

- The matter will proceed to the **Land Use & Zoning (LUZ) Committee on June 17th, 2025.**
- A final decision will be made by the **full Jacksonville City Council on June 24th, 2025.**

He then provided attendees with a printed **Primer on Competent Substantial Evidence**, which is attached to these minutes, to guide public testimony and ensure that comments addressed legally relevant criteria.

The floor was then opened for public speakers, each allowed up to three minutes to present factual evidence and statements for the record. Speaker cards were completed by each participant and are attached hereto.

Key questions and issues raised included:

- **Why the liquor store cannot be stopped entirely:** Council Member Johnson explained that commercial zoning and the PUD permit the store by right, established in 2021.
- **Request for a barrier:** Residents requested a barrier between the store and an adjacent parcel. The developer's representative agreed to this condition.
- **Lighting, sidewalks, and security:** Johnson confirmed that road widening plans for Old Middleburg Road include these elements and committed to reinforcing these as formal requests to the developer.
- **Distance from the school:** He clarified that the tasting room is only 134 feet shy of the buffer requirement and noted that waivers for shorter distances have precedent in Jacksonville's zoning history when supported by substantial evidence.

Council Member Johnson also requested that the developer permit community groups to request use of the tasting room for appropriate neighborhood activities. Paul Harden agreed to accommodate this request where feasible.

To conclude, Council Member Johnson committed to compiling community suggestions and negotiating mutually acceptable **conditions** to be codified within the PUD, ensuring any approval remains tailored to community benefit and neighborhood integrity.

Closing Remarks

Closing Remarks

Council Member Johnson thanked all residents for their civic engagement and reminded them of the upcoming LUZ Committee and Council meeting dates. He underscored the importance of continued participation and informed testimony grounded in documented facts.

With no further business, the meeting was adjourned at **7:40 pm** by Council Member Johnson.

Attachments:

-
- Primer: *Understanding Competent Substantial Evidence*
 - Completed Speaker Cards

Minutes: Andrew Powers , ECA District 14

Apowers1@coj.net 904.255.5160

Posted: June 16, 2025 9:40 AM

Rahman K. Johnson, Ph.D.

Member, District 14 rahman@coj.net
904.255.5214



City Hall at St. James
117 West Duval Street, Suite 425
Jacksonville, Florida 32202

OFFICE OF THE CITY COUNCIL

A G E N D A

District 14 Public Meeting
Argyle Branch Public Library
7973 Old Middleburg Road South, Jacksonville, FL 32222
June 12 , 2025
6:00 p.m.

I. Call to Order

II. Introduction of Guests

- a) Project Developer
- b) City Representatives

III. Old Middleburg & Collins Project Construction Update

- a) Overview of the Shores Liquor Store Project

IV. Zoning and Development Process

- a. Explanation of Zoning
- b. Future Site Plans
- c. Distance Application Waiver (Ordinance 2025-370)

V. Community Feedback

- a. 3 minutes per speaker to ensure all participants have the opportunity to share concerns*

**Subject to change based on the number of speak cards received*

VI. Next Steps

- a. Planning Meeting Dates*
- b. LUZ Hearing Dates*
- c. City Council Final Vote Dates*

**Note – All dates are tentative pending action taken by the Planning Commission*

VI. Adjournment

Facts Over Feelings: A Community Guide to Competent Substantial Evidence

Empowering Residents to Engage in Land Use & Zoning with Purpose and Precision

prepared by: Rahman K. Johnson, Ph.D., Member – Jacksonville City Council (14)

What Is “Competent Substantial Evidence”?

When I serve on the Land Use and Zoning (LUZ) Committee, I’m not just your Council Member—I’m also acting in a quasi-judicial role. That means I must make decisions based on evidence, not just public opinion or emotion.

This standard is called Competent Substantial Evidence — and it’s the legal benchmark I’m required to follow.

Why It Matters to YOU

When you show up to speak on a project—like a rezoning or development—it’s your right to be heard.

But to be effective, your comments must go beyond opinions.

They must be based on factual, observable, or expert-based information.

NOT Competent Substantial Evidence:

Avoid phrases like:

- “I just don’t want that in my neighborhood.”
- “It doesn’t feel right.”
- “It’ll bring in the wrong crowd.”
- “I heard from someone that it’s bad.”
- “This will hurt our property values.” (*without proof*)


 *These are emotional statements—not legal evidence.*

Competent Substantial Evidence:

Use specific, documented, or data-driven points like:

- “According to FDOT traffic counts, this intersection already averages 300 vehicles per hour during peak time.”

- “The proposed building exceeds the height limits defined in Section 656.XXX of the Zoning Code.”
- “Photos taken on three different dates show standing water at the proposed site after light rain events, suggesting poor drainage.”
- “An email from JFRD dated June 4 states response times to this area already exceed 7 minutes.”

 *This is the kind of information that holds legal weight and helps me advocate effectively.*

Need Help Gathering Evidence?

Great examples of community-provided evidence include:

- Date-stamped photos or videos
 - Traffic counts (manually or through apps)
 - Noise measurements
 - Police reports or call logs
 - Email correspondence with city departments
 - Expert opinions (engineers, planners, environmental specialists)
-

Think Like This:

When preparing to speak or write:

- ✓ Can this be measured, documented, or verified?
- ✓ Is this based on code, law, or data?
- ✓ Would this hold up in court?

If the answer is yes—you’re bringing Competent Substantial Evidence.

 Sample: NOT Evidence vs. Evidence

 Not Evidence:

“There’s already too much traffic.”

 Competent Substantial Evidence:

“On three separate weekdays from 2–6 p.m., an average of 250 vehicles passed through the intersection. Turning delays lasted 14–16 minutes. Adding additional traffic would compound existing congestion and safety concerns.”

Final Word

Your voice matters—and when it's backed by strong evidence, it becomes even more powerful.

Let's work together to make sure our neighborhood is built smartly, safely, and sustainably—with facts as our guide.

JSO OFFICER SIGN-IN SHEET

COMMITTEE MEETING

DATE: 6/12/2025

COMMITTEE: N/A

LOCATION: Council Chamber

RATE OF PAY: Committee Pay

NUMBER OF OFFICERS REQUESTED:

NUMBER OF OFFICERS RESPONDED:

| NAME | BADGE # |
|-------------------|---------|
| Kevin Waters | 69784 |
| Eddie Crawford Jr | 79970 |
| | |
| | |
| | |
| | |
| | |

District 14 Town Hall Meeting

[illegible]

District 14 Town Hall Meeting

| Date | Name | Address | Phone Number | Email |
|---------|-----------------------|-----------------------|----------------|----------------------------|
| 6/12/25 | Regina Fisser | 1660 Arden Lakes Dr | 904 703-5882 | |
| 6/12/25 | PAUL CANNON | 2530 ALDERWOOD CT | 904 699-9247 | |
| 6/12/25 | Larry D. Johns | 7278 Rolling Creek Ln | 910 -382-3046 | |
| 6/12/25 | Kelly Katiyar | 10012 tumbled st pl | 701-566-4945 | |
| 6/12/25 | Curtis Lee | 7124 Clarendon Ct Dr | 904-309-3082 | |
| 6/12/25 | Tracy Temple | 7502 Hawks Cliff Dr | 904-629-9989 | TrHill463@yahoo.com |
| 6/12/25 | TERRY CRAWFORD | 9117 CAMSITZEE DRIVE | 904-655-0524 | TERRY-B-CRAWFORD@YAHOO.COM |
| 6/12/25 | Shagora Bradshaw | 93 Purity Dr. | 904-297-8775 | |
| 6/12/25 | Whitney Hensley | 6852 Crosby Falls Dr. | 804 938-1355 | whitshaw1@sehotmail.com |
| 6/12/25 | CDR. KEVIN KUZEL, USN | 1130 ACOSTA ST. | (904) 710-7992 | |
| 6/12/25 | Sharon Cobb | 8480 Bardera Cir E. | (904) 708-9203 | |
| 6/12/25 | Brian Cobb | 8480 Bardera Cir E. | (904) 472-1514 | |
| 6/12/25 | Gimogen Kothe | 7306 Rock Brook Dr. | 861-398-0615 | |
| | | | | |
| | | | | |
| | | | | |

District 14 Town Hall Meeting

| Date | Name | Address | Phone Number | Email |
|-----------|------------------|-------------------------|-----------------------------------|--------------------------|
| 12 Jun 25 | DAN L HARDEN | 1431 RIVER PLAZ | | |
| 6/12/25 | Curticia Burrell | 895 Stelling DR | 904 887 2754 | burrartia@yahoo.com |
| 6/12/25 | BARBARA TERAY | 7272 BLACKTON WAY | 347 268-4840 | |
| 6/12/25 | JOHN TERAY | 7272 BLACKTON WAY | 203 494-7096 | |
| 6/12/25 | Shelby Kynthe | 7689 Old Middleburg | 904- 341-2419 516-8874 | K-Stalvey@yahoo.com |
| 6-12-25 | Chris Crabtree | 7689 Old Middleburg | 904 607-6701 | C.Crabtree@aol.com |
| 6-12-25 | Teresa LeRoy | 8311 Staplehurst Dr W | | tree626@Comcast.net |
| 6-12-25 | Verlet Ross | On Falls | 305 2652 | ver..ross1967@eg |
| 6-12-25 | William Ryan | 6528 Longleaf Branch | 239.896.5582 | Kip@VOYAGER.NET |
| 6-12-25 | McEnroe Twany | 10030 Long Falls Ct | 360 888 9314 | twanyam@gmail.com |
| 6-12-25 | Theresa Cannon | 8530 Alderwood Ct. | 904-504-9340 | tcannon@mycannon.net |
| 6-12-25 | Kathy Schaler | 7232 Clement Ct | 904-625-6061 | carrollkatie62@gmail.com |
| 6-12-25 | Kim Goodwin | 6626 Longleaf Branch Dr | 904-8688550 | Kimme.goodwin@yahoo.com |
| 6-12-25 | Nakosh Tinsly | 7708 Arden Lakes Dr | 706-379-2514 | gal173peach@gmail.com |
| 6-12-25 | Jackie Bodner | 7135 Pine River Ct | 803-361-0164 | jbodner@yahoo.com |
| | | | | |

District 14 Town Hall Meeting

| Date | Name | Address | Phone Number | Email |
|---------|-------------------|--|--------------|---------------------------|
| 6-12-25 | ROYCE FRAMB | 10027 ³²²²² STONE CREEK WAY | 904-221-1040 | PJFRAMB@aol.com |
| 6-12-25 | PERLISA FRAMB | 10027 STONE CREEK WAY | 904-571-5493 | perlisa.framb@att.net |
| 6-12-25 | DEMETRIOS TAYLOR | 7333 HAXTER FALLS CT | 904 480 2060 | d-taylor24@hotmail.com |
| 6-12-25 | Kasey Shaw | 7846 Old Middleburg | 904-866-9438 | kasey-sc@yahoo.com |
| 6-12-25 | RAE WALKER | 8151 FT. CRISWELL TRAIL | 904-674-5942 | Jersey2stepper@gmail.com |
| 6-12-25 | Patricia Czarneck | 8454 Seton Ct | 904-887-2122 | PatriciaCzarneck@aol.net |
| 6-12-25 | Stephanie Mintz | 10328 Alder Creek Ln | 904-705-7690 | Stephanie.mintz@yahoo.com |
| 6-12-25 | Tara Adams | 9080 Redtail Dr | 904-477-2851 | ttararad@comcast.net |
| 6-12-25 | Isaac Adams | 9080 Redtail Dr | 904-804-8590 | IsaacAdams10@comcast.net |
| 6-12-25 | REGGIE Adams | 11 11 | 904 441 0244 | |
| 6-12-25 | GARRY KELLY | 7654 ARDEN LAKES DR | 540-986-5855 | gkelly519@yahoo.com |
| 6-12-25 | EDWARD HOWARD | 10239 AVENUE CREEK DR | 861-665-2023 | EDULEHUBBY@YAHOO.COM |
| 6-12-25 | J. Scott AXTELL | 6858 Longleaf DR | 904 982-4611 | JSCOTTAXTELL@gmail.com |
| 6-12-25 | PAWAN KATIYAR | 10012 Tumbled Stone Pl | 701-541-2647 | — |
| 6-12-25 | SANDY LAIN | 9153 REDTAIL DR | 904 316 2940 | DANG-LAIN@BELLSouth.NET |
| 6-12-25 | Ola Fargite | 3621 Ribault SE DR | 904 945 5482 | |

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The remaining text of Council Rule 4.505 (Disruption of Meeting) can be found at the following website:
<https://www.coj.net/city-council/rules-of-the-council>

PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: CDR. KEVIN KOZEL, USN DATE: 6/12/25

ADDRESS: 1130 ACOSTA ST. PHONE: _____

CITY: JAX COUNTY: DUVAL STATE: FL ZIP: 32204

REPRESENTING: _____

SIGNATURE: K M. Kozel ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2025-370
☐ I Support ☒ I Oppose

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: Kathy Schafer DATE: 6/12/25
ADDRESS: 7232 Claremont Cr Dr PHONE: 904-625-6061
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32202
REPRESENTING: My community + Longleaf
SIGNATURE: Kathy Schafer ☐ I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill Number ✓ ☒ I Support ☐ I Oppose

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PLEASE PRINT

*Name & Address are required

NAME: Kasey Shaw DATE: 6-12-25

ADDRESS: 7846 Old Middleburg Rd. S PHONE: 904-866-9438

CITY: Jac. COUNTY: Fl Duval STATE: Fl ZIP: 32222

REPRESENTING: Myself

SIGNATURE: Kasey Shaw ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number _____

☐ I Support ☒ I Oppose

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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: RAE WALKER

DATE: 06-12-2025

ADDRESS: 8151 FORET CHISWELL TRAIL

PHONE: 904-674-5942

CITY: JACKSONVILLE

COUNTY: DUVAL

STATE: FL ZIP: 32244

REPRESENTING: DIST. 14

SIGNATURE: Rae Walker

☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number _____

☐ I Support

☒ I Oppose

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME:

Lorin Sandy

DATE:

10/12/25

ADDRESS:

9153 Redford Dr

PHONE:

CITY:

Jax

COUNTY:

Duval

STATE:

FL

ZIP:

REPRESENTING:

SIGNATURE:

☐

I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number

☐

I Support

☒

I Oppose

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

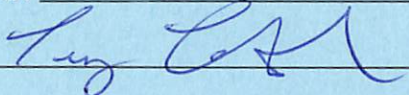
*Name & Address are required

NAME: TERRY CRAWFORD DATE: 12 JUN 2025

ADDRESS: 9117 CAMSHIRE DRIVE PHONE: 904-655-0524

CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL ZIP: 32244

REPRESENTING: _____

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number _____ ☐ I Support ☒ I Oppose

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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT


*Name & Address are required

NAME: Rev. Larry D. Johns DATE: 6/12

ADDRESS: 7278 ROLLINGS CREEK LN PHONE: 910-382-3046

CITY: Jax COUNTY: DOVAL STATE: 21 ZIP: 32222

REPRESENTING: _____

SIGNATURE:  _____ ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number _____ ☐ I Support ☒ I Oppose

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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: Stephanie Mintz DATE: 6/12/25
ADDRESS: 10328 Alder Creek Ln PHONE: 904-705-7690
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32222
REPRESENTING: Longleaf
SIGNATURE: Stephanie Mintz ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number _____
☐ I Support ☒ I Oppose

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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: Perlita Frame DATE: 6-12-25
ADDRESS: 10027 Stone Creek Way PHONE: 904 571-5483
CITY: Jay COUNTY: Clay STATE: FL ZIP: 32222
REPRESENTING: self
SIGNATURE: Perlita Frame ☒ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2025 0370
☐ I Support ☒ I Oppose

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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME:

ROYCE E. FRAMÉ

DATE:

6-12-25

ADDRESS:

10027 STONE CREEK WAY

PHONE:

904-221-1040

CITY:

JACKSONVILLE

COUNTY:

Duval

STATE:

FL

ZIP:

32222

REPRESENTING:

SELF

SIGNATURE:

Royce E. Framé

☒

I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number

2025-0370

☐

I Support

☒

I Oppose

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1. DULCIOUS INTERESTED
2. BERNARD 2 Elementary School
3. CONSTRUCTION TO
4. SNAKE WALK 4EAC
5. CITY LIBRARY & REGISTER
- 5.2 STOUTLIGHT & CLOSE

TOGETHER

P.S. why approve to begin with?

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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: Tara Adams DATE: 6/12/2025
ADDRESS: 9080 Redtail Drive PHONE: 904.477.2854
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32222
REPRESENTING: Community
SIGNATURE: Tara Adams ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number _____
☐ I Support ☒ I Oppose

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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: GARRY KELLY DATE: _____

ADDRESS: 7654 ARDEN LAKES DR PHONE: _____

CITY: JACKSONVILLE COUNTY: DOVALL STATE: FL ZIP: 32222

REPRESENTING: LONGLEAF HOA

SIGNATURE: Garry Kelly ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number _____
☐ I Support ☐ I Oppose

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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME:

Stalvey, Ky Ste

DATE:

6/12/25

ADDRESS:

7689 Old Middleburg RdS

PHONE:

CITY:

Jax

COUNTY:

Adair

STATE:

FL

ZIP:

32222

REPRESENTING:

Crabtree, Chris

SIGNATURE:



☐

I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number

2025-6370

☐

I Support

☒

I Oppose

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PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT


*Name & Address are required

NAME: Chris Crabtree DATE: 6-12-25

ADDRESS: 7689 Old Middleburg Rd PHONE: 9046077110

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32222

REPRESENTING: _____

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number _____
☐ I Support ☒ I Oppose

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NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

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RULE 3.605 - ADDRESSING THE COUNCIL. Prior to addressing the Council, the person desiring to speak should fill out a speaker's request card, provided by the Legislative Services Division, and return the speaker's request card to the Legislative Services staff before speaking. The speaker's request card should contain the name, residential address and zip code of the speaker, the date of the meeting at which they are speaking and the name of the person or entity the speaker may be representing and the subject matter or bill number(s) the speaker desires to address. A registered lobbyist providing information on behalf of a registered client may provide a business address in lieu of a residential address on the speaker's card. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests or speakers cards shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, and limit his/her comments to three (3) minutes for public hearing and three (3) minutes for public comments, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directed through the presiding officer.

RULE 4.806- PRIVILEGE OF FLOOR.

(a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the hall unless permitted by the presiding officer.

(b) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.

RULE 4.505 - DISRUPTION OF MEETING. Any person who disrupts a Council meeting may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer. Furthermore, the presiding officer shall expect audience members and speakers to conduct themselves with civility and shall expect audience members to refrain from threatening behavior or language. The presiding officer may call upon the Sergeant-At-Arms to enforce directions given by the presiding officer to address violations of this Rule.

The remaining text of Council Rule 4.505 (Disruption of Meeting) can be found at the following website:
<https://www.coj.net/city-council/rules-of-the-council>

PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: William Ryan (RYAN) DATE: 6-12-25
ADDRESS: 6528 Longleaf Branch Dr PHONE: 239-896-5582
CITY: JAX COUNTY: DUAL STATE: FL ZIP: 32222
REPRESENTING: SELF
SIGNATURE: William C Ryan ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number _____
☐ I Support ☐ I Oppose

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)